

AGENDA

CITY COUNCIL MEETING

MONDAY, SEPTEMBER 21, 2020

7:00 p.m.

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-In Number: (929) 436-2866

Meeting ID: 381 083 245

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: August 3, 2020

ITEMS FOR IMMEDIATE CONSIDERATION:

- 166-19** Resolution presented by Council Member(s) Pereira & Co-Sponsors DeFilippo & McCarthy re: Proposed resolution concerning the Appointment of a permanent Chief of Police, **FOR IMMEDIATE CONSIDERATION.**

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 167-19** Resolution presented by Council Member(s) Lyons, Burns, Cruz, Brown, Herron, DeFilippo, Roman-Christy, Silva, Valle & Martinez re: Proposed resolution for traffic calming "Speed Humps" in the 134th District and a Speed Hump Pilot Program, referred to Board of Police Commissioners.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *160-19** Budget and Appropriations Committee Report re: Approval of Tax Anticipation Notes (TANS) To Pay Current Expenses and Obligations of the City – FY2021.
- *147-19** Contracts Committee Report re: Updated ranges for Officers' and Unaffiliated Employee Salaries pursuant to and as required by Municipal Code Section 2.36.010. *(Please Note: Item is being reported back to the City Council with a recommendation that the Council take no action on the matter)*
- *148-19** Contracts Committee Report re: Equipment Lease – Purchase Agreement with Motorola Solutions, Inc.
- *139-19** Miscellaneous Matters Committee Report re: Resolution calling for the Restoration of the Christopher Columbus statue to its original location in Seaside Park; Resolving to working together to unite the community in reaching an amicable resolution regarding this sensitive issue, **DENIED.**

MATTERS TO BE ACTED UPON:

- 155-19** Economic and Community Development and Environment Committee Report re: Resolution Declaring Gun Violence as a Public Health Crisis.
- 39-19** Contracts Committee Report re: Resolution regarding oversight of Guidepost Solutions concerning costs, recommendations and proposals, **DENIED**.
- 132-19** Contracts Committee Report re: Resolution concerning Termination and Collection of Taxpayer funded payments for criminal defense attorneys representing Mayor Ganim, Dan Shamas, David Dunn and Chief A. J. Perez, **DENIED**.

(Special Note: All items listed on the agenda can be found on the City Clerk's website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2019-2020; Full/Minutes/Size; 2020-09-21 pdf)

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, SEPTEMBER 21, 2020 AT 6:30 P.M. THIS MEETING WILL BE CONDUCTED BY ZOOM/TELECONFERENCE. THE FOLLOWING NAMED PERSON MAY DIAL INTO THIS MEETING TO SPEAK BY CALLING THE FOLLOWING CONFERENCE LINE AND THEN ENTERING THE CONFERENCE CODE:

DIAL-IN NUMBER#: (929) 436-2866
MEETING ID#: 381 083 245

NAME	SUBJECT
Chris Caruso 208 Beechmont Avenue Bridgeport, CT 06606	FBI & US Attorney criminal investigations, attorney fees, indictment and position of police chief.
Maria Pereira 85 Nutmeg Road Bridgeport, CT 06610	FBI & US Attorney criminal investigations, attorney fees, indictment and position of police chief.
Kelvin Ayala 333 State Street Bridgeport, CT 06604	Criminal investigations, city funded criminal defense attorney fees, indictment and position of chief of police.